



Docket No. 3620-4014

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Hiroshi Kajiyama et al.

Group Art Unit: 1771

Serial No.: 10/018,732

Examiner: Jenna-Leigh Befumo

Filed: March 8, 2002

For: POLYLACTIC ACID RESIN, TEXTILE PRODUCTS OBTAINED
THEREFROM AND PROCESSES FOR PRODUCING TEXTILE PRODUCTS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for Amendment and Response
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|--|---|--|---------------------------------|
| a. <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. <input checked="" type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

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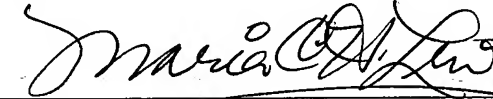
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5. ☒ A check in the amount of \$1,020 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3620-4014. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: March 23, 2005

By:



Maria C.H. Lin
Registration No. 29,323

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